



Holy Eucharist II

Seventh Sunday after the Epiphany (Year C)

FEBRUARY 20, 2022

9:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	James Jones
<i>Lector</i>	Touie Jackson
<i>Ushers</i>	Touie Jackson & Charlie Johnson
<i>Music</i>	Dave Clinkman, Mary Johnson
<i>Digital Minister</i>	William Lein
<i>Vestry Liaison</i>	Lisa Ruggiero
<i>Altar Guild</i>	Ruth Warner

** While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

PRELUDES *URBS BEATA & VENI CREATOR*

The People may stand for praise.

PROCESSIONAL HYMN #488

BE THOU MY VISION

OPENING ACCLAMATION *EOW I 50*

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY *BCP 355*

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting as instructed

SONG OF PRAISE *CANTICLE A (EOW I 30)*

A SONG OF WISDOM (WISDOM 10:15-19, 20B-21)

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, LORD, the righteous
sang hymns to your Name, *
and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues
of a new-born people.

THE COLLECT OF THE DAY *BCP 216*

The Lord be with you. *And also with you.* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People may be seated for the readings.

A READING FROM THE BOOK OF GENESIS

(45:3-11, 15)

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

THE SONG APPOINTED FOR TODAY IS PSALM 37

(VERSES 1-12, 41-42)

The People will recite as instructed

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

For they shall soon wither like the grass, *
and like the green grass fade away.

Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.

Take delight in the LORD, *
and he shall give you your heart's desire.

Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

He will make your righteousness as clear as the light *
and your just dealing as the noonday.

Be still before the LORD *
and wait patiently for him.

Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, *
but those who wait upon the LORD
shall possess the land.

In a little while the wicked shall be no more; *
you shall search out their place,
but they will not be there.

But the lowly shall possess the land; *
they will delight in abundance of peace.

But the deliverance of the righteous
comes from the LORD; *
he is their stronghold in time of trouble.

The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

**A READING FROM THE FIRST LETTER OF PAUL TO
THE ASSEMBLY IN CORINTH (1 CORINTHIANS**

15:35-38, 42-50)

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as

we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to God's people.

The People may stand

SEQUENCE HYMN

#529

IN CHRIST THERE IS NO EAST OR WEST

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE (6:27-38)**

People: Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY

THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED

BCP 358

The People may stand for recitation of this historic Pledge, continuing the journey in the tradition of our forebearers.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM II

The People may stand or kneel for the prayers and respond to each petition as instructed

Presider This Season after the Epiphany we pray for the growth of wisdom and blossoming of love.

Leader With all our heart, mind, body, and spirit, let us pray together by offering our petitions and thanksgivings either aloud or in silence after each bidding.

I ask your prayers for all spiritual beings; for all religious leadership and laity; for our Church, our Diocese, and this Parish. Pray for all Holy Assemblies.

Prayers offered in voice and silence

I ask your prayers for peace; for goodwill among all peoples; and for the wellbeing of all creation. Pray for peace and justice.

Prayers offered in voice and silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, refugees, and those in prison. Pray for those in any need or trouble.

Prayers offered in voice and silence

I ask your prayers for all who seek spiritual depth and knowledge. Pray that they may find and be found.

Prayers offered in voice and silence

I ask your prayers for the departed. Pray for those who have died.

Prayers offered in voice and silence

I ask your prayers for Sarah Prevelige; Lucille Clinkman; Aida Mitchell; Josh; Bryson; Aretha Liverpool; Magee Lambert; Anna Smith; Rita & Dick Cronan; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Prayers offered in voice and silence

Praise God for those in every generation in whom Christ has been fully manifest. Pray that we may have grace to live out Christ in our own day.

Prayers offered in voice and silence

The Presider adds a concluding Collect

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*


THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.

And also with you.

The Minister(s) and People exchange the Peace.

 *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62

OFFERTORY SENTENCE

BCP 376



*All offerings are taken in the collection plate
in the rear of the nave.*

OFFERTORY ANTHEM

MARY JOHNSON

IN MY LIFE LORD

SURSUM CORDA

LIFT UP YOUR HEARTS

The Presider invites the People to Thanksgiving (Eucharist)

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

All join voices together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your

grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

VERBA

WORDS OF INSTITUTION

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

ANAMNESIS

REMINISCENCE OF SAVING DEEDS

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All join together in proclaiming

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS

INVOCATION OF THE HOLY SPIRIT

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION *EOW I 69*

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ
we all share in the one bread, one cup.

INVITATION *BCP 364*

The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION *BCP 457*

*All are welcome at Christ's Table. Please come forward in turn
to receive. Gluten-free bread is available on request. Cross your
arms over your chest if you wish a blessing instead.*

✚ *The fullness of the sacrament is received in one element;
at this time our bishop has directed us to administer the bread
alone. Please allow ample room at the rail. If you are unable to
receive the sacrament physically, you may pray the following
prayer for spiritual reception of communion:*

“I believe that you are truly present in the Holy
Sacrament, and, since I cannot at this time receive
communion, I pray you to come into my heart. I unite
myself with you and embrace you with all my heart, my
soul, and my mind. Let nothing separate me from you;
let me serve you in this life until, by your grace, I come
to your glorious kingdom and unending peace. *Amen.*”

COMMUNION ANTHEM *DAVE CLINKMAN*
MY GOD, THY TABLE NOW IS SPREAD

THE POST-COMMUNION PRAYER *EOW I 69*

The People may stand or kneel. All pray together

God of abundance, you have fed us with the bread of
life and cup of salvation; you have united us with Christ
and one another; and you have made us one with all
your people in heaven and on earth.

Now send us forth in the power of your Spirit, that
we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior.
Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Jennifer Mickel-
Felipe; Mark Garrett; Barbie Carr; Evan Kane; Selena
Phillips; Adam Karakeian; Caroline Yaroshefski; Martha
Morese; Nelson Sousa; Cecilia Adams; McKealy
Locklin; Patti Kelly; Luke Manoli; Michelle Gagnon;
Benjamin Corman; Melanie Figueroa; Melissa
McGovern; and Ann Masse.

ANNOUNCEMENTS

DEPARTING BLESSING *EOW I 70*

The Wisdom of God, the Love of God, and the Grace
of God strengthen you to be Christ's hands and heart
in this world, in the name of the Holy Trinity. *Amen.*

RECESSIONAL HYMN *#460*

ALLELUIA, SING TO JESUS

DISMISSAL

Let us go forth into all creation, rejoicing in the
power of the Spirit. *Thanks be to God.*

POSTLUDE *FINNIAN*



UPCOMING PARISH & CHURCH EVENTS

TODAY	7TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Formation Hour for all ages
Monday	7:00 pm Vestry Meeting
Wednesday	7:00 pm Contemplative Gathering
Thursday	4:00 pm Community Dinner Roast Pork with Beef Barley Soup
FEB 27	LAST SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Formation for all ages
Mar 2	<i>Asb Wednesday</i> 12:10 pm Outdoor Covenant Service 7:00 pm Holy Eucharist with Ashes
Apr 14-16	The Paschal Triduum <i>Maundy Thursday</i> <i>Good Friday</i> <i>The Great Vigil of Easter</i>

ANNOUNCEMENTS

- **Children's Chapel is back!** All our younger members are welcome to join in age-appropriate worship for the first half of our 9:00 am service and then rejoin families for receiving the Eucharist.
- Today our **Adult Formation** will continue our six-week series on the *Primordial History of Genesis* at 10:15 am following the service. **Children's Formation** is held at the same time.
- Our **Wednesday evening services** continue in-person with our Contemplative Gathering at 7 pm.
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
 - Jan 20: 97 meals cooked and served
 - Jan 27: 144 meals cooked and served
 - Feb 3: 142 meals cooked and served
 - Feb 10: 174 meals cooked and served
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

EVERY WEEK

SUNDAY	9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Gathering
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets monthly via Zoom, new schedule to follow. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOs) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 5:00 pm on the last Sunday monthly for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and food donations collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org
Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by

The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.