



Holy Eucharist II

Sixth Sunday after the Epiphany (Year C)

FEBRUARY 13, 2022

9:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Steve Ketcham
<i>Lector</i>	Lisa Ruggiero
<i>Ushers</i>	Cindi Scrimgeour & Katherine Côté
<i>Music</i>	Jeff Lukas, Beth Stochaj
<i>Digital Minister</i>	Ann Marie Lockwood
<i>Vestry Liaison</i>	Beth Moeller
<i>Altar Guild</i>	Maryellen Yaroshefski & Allison Kee

** While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

PRELUDE

ORGANIST

The People may stand for praise.

PROCESSIONAL HYMN

#657

LOVE DIVINE, ALL LOVES EXCELLING

OPENING ACCLAMATION

EOW I 50

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY

BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting as instructed

SONG OF PRAISE

CANTICLE A (EOW I 30)

A SONG OF WISDOM (WISDOM 10:15-19, 20B-21)

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, LORD, the righteous
sang hymns to your Name, *
and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues
of a new-born people.

THE COLLECT OF THE DAY

BCP 216

The Lord be with you. *And also with you.* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated for the readings.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH (17:5-10)

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the LORD,
whose trust is the LORD.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else; it is perverse—
who can understand it?
I the LORD test the mind and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Hear what the Spirit is saying to God's people.

THE SONG APPOINTED FOR TODAY IS PSALM 1

The People will recite as instructed

Happy are they who have not walked
in the counsel of the wicked,*
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord,*
and they meditate on his law day and night.
They are like trees planted by streams of water, bearing
fruit in due season, with leaves that do not wither;*
everything they do shall prosper.
It is not so with the wicked;*
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright
when judgment comes,*
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.

A READING FROM THE FIRST LETTER TO THE ASSEMBLY IN CORINTH (1 CORINTHIANS 15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

The People may stand

SEQUENCE HYMN

PAGE 7

BLESSED ARE THE POOR AMONG YOU

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE (6:17-26)

People: Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.
“Blessed are you who are hungry now,
for you will be filled.
“Blessed are you who weep now,
for you will laugh.
“Blessed are you when people hate you, and when
they exclude you, revile you, and defame you on
account of the Son of Man. Rejoice in that day

and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED BCP 358

The People may stand for recitation of this historic Pledge, continuing the journey in the tradition of our forebearers.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

*The People may stand or kneel for the prayers
and respond to each petition as instructed*

Presider This Season after the Epiphany we pray for
the growth of wisdom and blossoming of love.

Leader With all our heart, mind, body, and spirit, let
us pray together by offering our petitions and
thanksgivings either aloud or in silence after each
bidding.

I ask your prayers for all spiritual beings; for all
religious leadership and laity; for our Church, our
Diocese, and this Parish. Pray for all Holy Assemblies.

Prayers offered in voice and silence

I ask your prayers for peace; for goodwill among all
peoples; and for the wellbeing of all creation. Pray for
peace and justice.

Prayers offered in voice and silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, refugees, and those in prison. Pray for
those in any need or trouble.

Prayers offered in voice and silence

I ask your prayers for all who seek spiritual depth and
knowledge. Pray that they may find and be found.

Prayers offered in voice and silence

I ask your prayers for the departed. Pray for those who
have died.

Prayers offered in voice and silence

I ask your prayers for Lucille Clinkman; Aida Mitchell;
Josh; Bryson; Aretha Liverpool; Magee Lambert; Anna
Smith; Rita & Dick Cronan; the Garretson Family;
Bitsy; Enid Barton; the McDonnell Family; Sharon
Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria
Falcone; Barbara; Valerie; Clinton Clark, III; Marco
Weiss; Al Price; Mary Torian, Beth & Terry; Esther
McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye
Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy &
Mark; Thomas Scano; the Canali Family; Sherel & Lou
Frere; Craig Silverman; Justin Perkin; Tom Childs;
Nancy Sharoogian; Bob Mezzadri; all those serving in
the military and the Peace Corps, especially Avary
DeRagon; Drew Beauchamp; Brendan Wood; Danielle
& Joel Marsh; Tom Bento; Joel Joudrey; Justin
Woessner and their families.

Prayers offered in voice and silence

Praise God for those in every generation in whom
Christ has been fully manifest. Pray that we may have
grace to live out Christ in our own day.

Prayers offered in voice and silence

The Presider adds a concluding Collect

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider gives the Absolution


Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.
And also with you.

The Minister(s) and People exchange the Peace.

 *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62

OFFERTORY SENTENCE

BCP 376



*All offerings are taken in the collection plate
in the rear of the nave.*

OFFERTORY ANTHEM

BETH STOCHAJ

IN THE BULB THERE IS A FLOWER

SURSUM CORDA

LIFT UP YOUR HEARTS

The Presider invites the People to Thanksgiving (Eucharist)

The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

All join voices together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your

grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

VERBA *WORDS OF INSTITUTION*

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

ANAMNESIS *REMINISCENCE OF SAVING DEEDS*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All join together in proclaiming

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

EPICLESIS *INVOCATION OF THE HOLY SPIRIT*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER *BCP 364*

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION *EOW I 69*

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ we all share in the one bread, one cup.


INVITATION *BCP 364*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION *BCP 457*

All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead.

 *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail. If you are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

COMMUNION ANTHEM *JEFF LUKAS*

THE POST-COMMUNION PRAYER *EOW I 69*

The People may stand or kneel. All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Miriam Lein; Aretha Liverpool; Gary Nylander; Louis Pekkala; Emma Shields; Jennifer Stand; Annette Palmer; Charles Hagedorn; Bill Hynes; David Dugas; Laura Friis; Jennifer Mickel-Felipe; Mark Garrett; Barbie Carr; and Evan Kane.

ANNOUNCEMENTS

DEPARTING BLESSING

EOW I 70

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

RECESSIONAL HYMN

#594

GOD OF GRACE AND GOD OF GLORY

DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

POSTLUDE



Blessed are the poor among you

Bles - sed are the poor a-mong you, Je - sus said.
 Bles - sed are you wear-y who are long op - pressed,
 Woe to all you rich who live with blind-ers on,
 God, your way of work-ing is a great sur - prise!

Bles-sed are you hun-gry ones who long for bread.
 All be-cause you fol-low God in faith - ful - ness.
 Feast-ing at your ta-bles till the food is gone.
 Help us all to see your world thru faith - ful eyes.

Bles-sed are you mourn-ful when your tears a - bound.
 Leap for joy, for God will give you life a - new.
 Woe to you who laugh and live with - out a care;
 On-ly in your king-dom is our true joy found.

God is turn-ing eve - ry - thing a - round.
 Long a - go, the pro-phets strug-gled, too!
 Woe! when peo-ple praise you eve-ry where.
 By your Spi-rit, turn our lives a - round!

Hear the good news!
 Hear the good news!
 God has spo - ken:
 Yours is good news!

God is giv-ing you the king-dom and the laugh - ter.
 God is giv-ing you the king-dom and the laugh - ter.
 You have all re - ceived your joy and con-so - la - tion.
 You have of-fered us the king-dom and the laugh - ter.

God will fill you—
 God will fill you—
 I was hun - gry—
 Please, God, fill us,

And you will know the joy that over - flows.
 And you will know the joy that over - flows.
 But did you share what God had given you?
 And we will know the joy that over - flows.

TEXT: Copyright © 1998 by Carolyn Winifrey Gillette
 TUNE: R. Kelsö Carter, 1849-1928, PROMISES 11.11.11.9 with refrain

UPCOMING PARISH & CHURCH EVENTS

TODAY	6TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Formation Hour for all ages
Wednesday	12:30 pm JULIETs at The Chateau 7:00 pm Contemplative Gathering
Thursday	4:00 pm Community Dinner Cheese pizza from Rosa's Villa
FEB 20	7TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Formation for all ages
Feb 24	<i>Feast of St. Matthias, Apostle</i>
Mar 2	<i>Ash Wednesday</i>
Apr 14-16	The Paschal Triduum <i>Maundy Thursday</i> <i>Good Friday</i> <i>The Great Vigil of Easter</i>

ANNOUNCEMENTS

- **Children's Chapel is back!** All our younger members are welcome to join in age-appropriate worship for the first half of our 9:00 am service and then rejoin families for receiving the Eucharist.
- Today our **Adult Formation** will continue our six-week series on the *Primordial History of Genesis* at 10:15 am following the service. **Children's Formation** is held at the same time.
- Our **Wednesday evening services** continue in-person with our Contemplative Gathering.
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
 - Jan 13: 162 meals distributed (120 restaurant)
 - Jan 20: 97 meals cooked and served
 - Jan 27: 144 meals cooked and served
 - Feb 3: 142 meals cooked and served
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

EVERY WEEK

SUNDAY	9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Gathering
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets monthly via Zoom, new schedule to follow. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and food donations collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org
Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by
The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.