



Holy Eucharist II

Fifth Sunday after the Epiphany (Year C)

FEBRUARY 6, 2022

9:00 AM RITE II SERVICE

Welcome to Trinity Episcopal Church. We are delighted that you are gathered together with us today. Please follow along with the following order of service. All participation is optional and all are welcome at Christ's Table for Holy Communion.

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Acolyte*</i>	Kevin Keppler
<i>Lector</i>	Justin Varteresian
<i>Ushers</i>	Andrew Yaroshefski & Justin Varteresian
<i>Music</i>	Anthony Orifice
<i>Digital Minister</i>	Wayne Stochaj
<i>Vestry Liaison</i>	All Vestry Members
<i>Altar Guild</i>	Lisa Ruggiero

** While Lay Eucharistic Minister (LEM) distribution is on hold during the pandemic, the Acolyte assists the Presider.*

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

PRELUDE

ORGANIST

The People may stand for praise.

PROCESSIONAL HYMN

#362

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

OPENING ACCLAMATION

EOW I 50

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY

BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting as instructed

SONG OF PRAISE

CANTICLE A (EOW I 30)

A SONG OF WISDOM (WISDOM 10:15-19, 20B-21)

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, LORD, the righteous
sang hymns to your Name, *
and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues
of a new-born people.

THE COLLECT OF THE DAY

BCP 216

The Lord be with you. *And also with you.* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People may be seated for the readings.

**A READING FROM THE BOOK OF THE PROPHET
ISAIAH (6:1-13)**

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

“Woe is me! I am lost,
for I am a man of unclean lips,
and I live among a people of unclean lips;
yet my eyes have seen
the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said:

“Now that this has touched your lips,
your guilt has departed
and your sin is blotted out.”

Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

Then I said, “How long, O LORD?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

“Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled. The holy seed is its stump.”

Hear what the Spirit is saying to God’s people.

THE SONG APPOINTED FOR TODAY IS PSALM 138

The People will recite as instructed

I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

They will sing of the ways of the LORD, *
that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my
enemies; your right hand shall save me.

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

**A READING FROM THE FIRST LETTER TO THE
ASSEMBLY IN CORINTH (1 CORINTHIANS 15:1-11)**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle,

because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

The People may stand

SEQUENCE HYMN

#593

LORD, MAKE US SERVANTS OF YOUR PEACE

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE (5:1-11)**

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon.

Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY

THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED

BCP 358

*The People may stand for recitation of this historic Pledge,
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM II

*The People may stand or kneel for the prayers
and respond to each petition as instructed*

Presider This Season after the Epiphany we pray for
the growth of wisdom and blossoming of love.

Leader With all our heart, mind, body, and spirit, let
us pray together by offering our petitions and
thanksgivings either aloud or in silence after each
bidding.

I ask your prayers for all spiritual beings; for all
religious leadership and laity; for our Church, our
Diocese, and this Parish. Pray for all Holy Assemblies.

Prayers offered in voice and silence

I ask your prayers for peace; for goodwill among all
peoples; and for the wellbeing of all creation. Pray for
peace and justice.

Prayers offered in voice and silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, refugees, and those in prison. Pray for
those in any need or trouble.

Prayers offered in voice and silence

I ask your prayers for all who seek spiritual depth and knowledge. Pray that they may find and be found.

Prayers offered in voice and silence

I ask your prayers for the departed. Pray for those who have died.

Prayers offered in voice and silence

I ask your prayers for Josh; Bryson; Aretha Liverpool; Magee Lambert; Anna Smith; Rita & Dick Cronan; Lucille Clinkman; Margaret; Joe; Aida Mitchell; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Prayers offered in voice and silence

Praise God for those in every generation in whom Christ has been fully manifest. Pray that we may have grace to live out Christ in our own day.

Prayers offered in voice and silence

The Presider adds a concluding Collect

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.

And also with you.

The Minister(s) and People exchange the Peace.

☒ *Please refrain from physical contact.*



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”

— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62

OFFERTORY SENTENCE

BCP 376



All offerings are taken in the collection plate in the rear of the nave.

OFFERTORY ANTHEM

ORGANIST

SURSUM CORDA

LIFT UP YOUR HEARTS

The Presider invites the People to Thanksgiving (Eucharist)

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

#S125

All join voices together

Ho - ly, ho - ly, ho - ly Lord, God of po - wer
and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

The People may stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

VERBA

WORDS OF INSTITUTION

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

ANAMNESIS

REMINISCENCE OF SAVING DEEDS

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All join together in proclaiming

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS

INVOCATION OF THE HOLY SPIRIT

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER *BCP 364*

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION *EOW I 69*

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ
we all share in the one bread, one cup.

INVITATION *BCP 364*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION *BCP 457*

All are welcome at Christ's Table. Please come forward in turn to receive. Gluten-free bread is available on request. Cross your arms over your chest if you wish a blessing instead.

✚ *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. Please allow ample room at the rail. If you are unable to receive the sacrament physically, you may pray the following prayer for spiritual reception of communion:*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

COMMUNION ANTHEM *ORGANIST*

THE POST-COMMUNION PRAYER *EOW I 69*

The People may stand or kneel. All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Michele Dow; Bianca Roffo; Carlo Roffo; Alexa DeCotis; Reid AuCoin; Barbara Thayer; Eric Condon; Angela Velazquez; Caleb Baisley; Miriam Lein; and Aretha Liverpool.

ANNOUNCEMENTS

DEPARTING BLESSING *EOW I 70*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

RECESSIONAL HYMN *#423*

IMMORTAL, INVISIBLE, GOD ONLY WISE

DISMISSAL

Let us go forth into all creation, rejoicing in the power of the Spirit. *Thanks be to God.*

POSTLUDE



UPCOMING PARISH & CHURCH EVENTS

TODAY	5TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Annual Meeting
Wednesday	7:00 pm Music, Movement, Meditation
Thursday	4:00 pm Community Dinner Stuffed shells, meatballs, and broccoli
FEB 13	6TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Formation for all ages
Feb 24	<i>Feast of St. Matthias, Apostle</i>
Feb 16	12:30 pm JULIETs at The Chateau
Mar 2	<i>Ash Wednesday</i>
Apr 14-16	The Paschal Triduum <i>Maundy Thursday</i> <i>Good Friday</i> <i>The Great Vigil of Easter</i>

ANNOUNCEMENTS

- The **2022 parish annual meeting** will be held in the nave and on Zoom this morning at 10:15 am following the 9:00 am Holy Eucharist. **Children** will have a program of their own during the meeting.
- **Children's Chapel is back!** All our younger members are welcome to join in age-appropriate worship for the first half of our 9:00 am service and then rejoin families for receiving the Eucharist.
- Next Sunday our **Adult Formation** will continue our six-week series on the *Primordial History of Genesis* at 10:15 am following the service. **Children's Formation** is held at the same time.
- Our **Wednesday evening services** resume in-person on February 9th with *Music, Movement, and Meditation* led by Cindi Scrimgeour.
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
 - Jan 13: 162 meals distributed (120 restaurant)
 - Jan 20: 97 meals cooked and served
 - Jan 27: 144 meals cooked and served
 - Feb 3: 142 meals cooked and served
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

EVERY WEEK

SUNDAY	9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Gathering
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets monthly via Zoom, new schedule to follow. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and food donations collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org
Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by

The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.