



Holy Eucharist II

Fourth Sunday after the Epiphany (Year C)

JANUARY 30, 2022

9:00 AM RITE II SERVICE

*Welcome to Trinity Episcopal Church. We are delighted
that you are gathered together with us today online.
Please follow along with our order of service.*

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Lector</i>	Lisa Ruggiero
<i>Intervenor</i>	Dave Clinkman
<i>Digital Minister</i>	Kevin Keppler
<i>Altar Guild</i>	Sheri Keeler-Phillips

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protopresbyter Fr. Alexander Schmemmann*

The Word of God

CONTEMPLATIVE PRELUDE

Please join Zoom, muted, in quiet preparation for worship

OPENING ACCLAMATION

EOW I 50

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

THE COLLECT FOR PURITY

BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting as instructed

SONG OF PRAISE

CANTICLE A (EOW I 30)

A SONG OF WISDOM (WISDOM 10:15-19, 20B-21)

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, LORD, the righteous
sang hymns to your Name, *

and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues
of a new-born people.

THE COLLECT OF THE DAY

BCP 215

The Lord be with you. *And also with you.* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us

your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated for the readings.

**A READING FROM THE BOOK OF THE PROPHET
JEREMIAH (8:1-3, 5-6, 8-10)**

The word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, LORD God! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations
and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Hear what the Spirit is saying to God’s people.

THE SONG APPOINTED FOR TODAY IS PSALM 71:1-6

The People will recite as instructed

In you, O LORD, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer
and the oppressor.

For you are my hope, O LORD God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

**A READING FROM THE FIRST LETTER TO THE
ASSEMBLY IN CORINTH (1 CORINTHIANS 13:1-13)**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Hear what the Spirit is saying to God’s people.

The People may stand

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE (4:21-30)**

People: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph's son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him

out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED BCP 358

The People may stand for recitation of this historic Pledge, continuing the journey in the tradition of our forebearers.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

The People may stand or kneel for the prayers and respond to each petition as instructed

Presider This Season after the Epiphany we pray for the growth of wisdom and blossoming of love.

Leader With all our heart, mind, body, and spirit, let us pray together by offering our petitions and thanksgivings either aloud or in silence after each bidding.

I ask your prayers for all spiritual beings; for all religious leadership and laity; for our Church, our Diocese, and this Parish. Pray for all Holy Assemblies.

Prayers offered in voice and silence

I ask your prayers for peace; for goodwill among all peoples; and for the wellbeing of all creation. Pray for peace and justice.

Prayers offered in voice and silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, refugees, and those in prison. Pray for those in any need or trouble.

Prayers offered in voice and silence

I ask your prayers for all who seek spiritual depth and knowledge. Pray that they may find and be found.

Prayers offered in voice and silence

I ask your prayers for the departed. Pray for those who have died.

Prayers offered in voice and silence

I ask your prayers for Anna Smith; Rita & Dick Cronan; Lucille Clinkman; Margaret; Joe; Aida Mitchell; Josh; Aretha Liverpool; Bryson; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Prayers offered in voice and silence

Praise God for those in every generation in whom Christ has been fully manifest. Pray that we may have grace to live out Christ in our own day.

Prayers offered in voice and silence

The Presider adds a concluding Collect

CONFESSION OF SIN BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.
And also with you.

The Minister and People exchange the Peace



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”


— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62

OFFERTORY SENTENCE

BCP 376

 Offerings may be given by check or online

SURSUM CORDA

LIFT UP YOUR HEARTS

The Presider invites the People to Thanksgiving (Eucharist)

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

All join voices together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

VERBA

WORDS OF INSTITUTION

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

ANAMNESIS

REMINISCENCE OF SAVING DEEDS

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All join together in proclaiming

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

EPICLESIS

INVOCATION OF THE HOLY SPIRIT

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION

EOWI 69

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ we all share in the one bread, one cup.

INVITATION

BCP 364


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

All are welcome at Christ's Table.

 *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. You may receive online by praying the following prayer for spiritual reception of communion, or come receive physically at the church following the service between 11:30 and 12:30.*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

THE POST-COMMUNION PRAYER

EOWI 69

The People may stand or kneel. All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Tarcisio Ferreira; Steven Shawlis; Robin McCarthy; Jack Cuddy; Elise Lein; Robert Healey, Jr.; Hugh O'Neill; Cruz Figueroa; Cody Winchell; Tracy Davis; Julia Klisiewicz; Charlie Keegan; and Michele Dow.

ANNOUNCEMENTS

DEPARTING BLESSING

EOWI 70

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

DISMISSAL

Let us go forth into all creation, rejoicing in the

power of the Spirit. *Thanks be to God.*

POSTLUDE



Dearly beloved,

As we seem to have passed the peak of the Omicron infection wave in our region about a week ago, the leadership of the church has agreed to reopen our services to in-person attendance on February 6th! Please join us for Holy Eucharist at 9:00 am followed by our Annual Meeting at 10:15 am.

We will continue requiring masks (N95 recommended!) and communing in wafers alone. Coffee Hour is under consideration but will not be offered during the Sunday of the Annual Meeting next week. Our Zoom attendance option will continue as usual.

Please continue in prayer for the lagging wave of hospitalizations and deaths—for the sick, their families, and our healthcare workers.

Faithfully,

Father John

Psalm 84

How lovely is your house!
My soul thirsts for, longs for your courts
My heart and my flesh leap for joy
In your presence, life's sovereignty
Just as the sparrow has found her proper nest
And the swallow a corner for herself
Where she may nurture and fledge her young
So have I found your altars
You who trail clouds of glory
To whom I look for my soul's satisfaction
Happy are they who live in your house
Their lives are your continuous praise
Happy the ones whose hearts confide in you
Whose feet walk the pilgrim pathways
Passing the valley of weeping
They change it into a spring
And the morning rains cover it with blessing
They go from strength to strength, tower to tower
Appearing before you at Zion's Mount
O you who trail clouds of glory
Listen to me, incline your ear
And look upon my glistening face
For better is a day in your courts
Than a thousand days anywhere else
I would rather wait at the threshold of your house
Than dwell comfortable in the tents of the strong
For you are a warm sun, a glinting shield
Who beams grace, who shines glory
Never withholding goodness
From those who walk with integrity—
O you whose glory blazes behind you!
Happy is the one whose trust rests solid with you

— translated by Jewish Zen teacher Norman Fischer

UPCOMING PARISH & CHURCH EVENTS

TODAY	4TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II on Zoom 10:15 am Formation Hour on Zoom
Wednesday	6:00 pm <i>Celebration of Archbishop Tutu</i> at St. Paul's Cathedral, livestreamed 7:00 pm Evening Prayer on Zoom
Thursday	4:00 pm Community Dinner Chicken Soup and Sandwiches
FEB 6	5TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II 10:15 am Annual Meeting
Feb 24	<i>Feast of St. Matthias, Apostle</i>
Mar 2	<i>Ash Wednesday</i>

ANNOUNCEMENTS

- Rejoice! The **Omicron wave** is receding, and the vestry welcomes the parish back to hybrid worship in our building **next Sunday, February 6th**.
- The **2022 parish annual meeting** will be held on next Sunday, February 6th, at 10:15 am following the 9:00 am Holy Eucharist.
- Our **Adult Formation** continues our six-week series on the *Primordial History of Genesis* this Sunday at 10:15 am following the service on Zoom. **Children's Formation** gatherings on Zoom at the same time.
- Food insecurity is rising, and our volunteers are helping. **Community Dinners** last four weeks:
 - Dec 23: 131 meals distributed (100 restaurant)
 - Jan 6: 170 meals prepared and served
 - Jan 13: 162 meals distributed (120 restaurant)
 - Jan 20: 97 meals cooked and served
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

EVERY WEEK

SUNDAY	ON ZOOM ONLY THROUGH JAN 30TH 9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Evening Prayer
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets monthly via Zoom, new schedule to follow. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

Father John, Priest rector@trinitychurchmilford.org
Magee, Secretary office@trinitychurchmilford.org

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by

The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish
of the Diocese of Western Massachusetts,
part of The Episcopal Church (USA),
a member of the global Anglican Communion.