



Holy Eucharist II

Third Sunday after the Epiphany (Year C)

JANUARY 23, 2022

9:00 AM RITE II SERVICE

*Welcome to Trinity Episcopal Church. We are delighted
that you are gathered together with us today online.
Please follow along with our order of service.*

ASSISTING WITH THE SERVICE TODAY

<i>Presider</i>	The Rev. John Elliott Lein
<i>Lector</i>	Touie Jackson
<i>Intervenor</i>	Peach Warren
<i>Digital Minister</i>	Will Lein
<i>Altar Guild</i>	Ruth Warner

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protoperesbyter Fr. Alexander Schmemmann*

The Word of God

CONTEMPLATIVE PRELUDE

Please join Zoom, muted, in quiet preparation for worship

OPENING ACCLAMATION

EOW I 50

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

THE COLLECT FOR PURITY

BCP 355

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People may join in reciting as instructed

SONG OF PRAISE

CANTICLE A (EOW I 30)

A SONG OF WISDOM (WISDOM 10:15-19, 20B-21)

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, LORD, the righteous
sang hymns to your Name, *

and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues
of a new-born people.

THE COLLECT OF THE DAY

BCP 215

The Lord be with you. *And also with you.* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole

world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated for the readings.

**A READING FROM THE BOOK OF THE PROPHET
NEHEMIAH (8:1-3, 5-6, 8-10)**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Hear what the Spirit is saying to God's people.

THE SONG APPOINTED FOR TODAY IS PSALM 19

The People will recite as instructed

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives
wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives
light to the eyes.

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD
are true and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

**A READING FROM THE FIRST LETTER TO THE
ASSEMBLY IN CORINTH (1 CORINTHIANS 12:12-31A)**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the

members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Hear what the Spirit is saying to God's people.

The People may stand

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE (4:14-21)

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY

THE REV. JOHN ELLIOTT LEIN

THE NICENE CREED

BCP 358

*The People may stand for recitation of this historic Pledge,
continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM II

*The People may stand or kneel for the prayers
and respond to each petition as instructed*

Presider This Season after the Epiphany we pray for
the growth of wisdom and blossoming of love.

Leader With all our heart, mind, body, and spirit, let
us pray together by offering our petitions and
thanksgivings either aloud or in silence after each
bidding.

I ask your prayers for all spiritual beings; for all
religious leadership and laity; for our Church, our
Diocese, and this Parish. Pray for all Holy Assemblies.

Prayers offered in voice and silence

I ask your prayers for peace; for goodwill among all
peoples; and for the wellbeing of all creation. Pray for
peace and justice.

Prayers offered in voice and silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, refugees, and those in prison. Pray for those in any need or trouble.

Prayers offered in voice and silence

I ask your prayers for all who seek spiritual depth and knowledge. Pray that they may find and be found.

Prayers offered in voice and silence

I ask your prayers for the departed. Pray for those who have died.

Prayers offered in voice and silence

I ask your prayers for Lucille Clinkman; Margaret; Joe; Aida Mitchell; Josh; Aretha Liverpool; Bryson; Anna Smith; Rita & Dick Cronan; Stephen; Jonathan & Juliana Owen; Mary Branco; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

Prayers offered in voice and silence

Praise God for those in every generation in whom Christ has been fully manifest. Pray that we may have grace to live out Christ in our own day.

Prayers offered in voice and silence

The Presider adds a concluding Collect

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept. Then All pray:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider gives the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People may stand. The Presider says

The Peace of the Lord be always with you.
And also with you.

The Minister and People exchange the Peace



“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”


— *Archmandrite Fr. Robert Taft, S.J.*

The Holy Communion

Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62

OFFERTORY SENTENCE

BCP 376

 Offerings may be given by check or online

SURSUM CORDA

LIFT UP YOUR HEARTS

The Presider invites the People to Thanksgiving (Eucharist)

The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

All join voices together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

VERBA

WORDS OF INSTITUTION

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

ANAMNESIS

REMINISCENCE OF SAVING DEEDS

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All join together in proclaiming

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS

INVOCATION OF THE HOLY SPIRIT

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. **AMEN.**

THE LORD’S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

All say the Prayer together

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION *EOWI 69*

Presider We break this bread to share in the Body of Christ.
People We who are many are one body, for in Christ
we all share in the one bread, one cup.


INVITATION *BCP 364*

The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

The People may be seated.

THE RECEPTION OF COMMUNION *BCP 457*

All are welcome at Christ's Table.

 *The fullness of the sacrament is received in one element;
at this time our bishop has directed us to administer the bread
alone. You may receive online by praying the following prayer
for spiritual reception of communion, or come receive physically
at the church following the service between 11:30 and 12:30.*

“I believe that you are truly present in the Holy
Sacrament, and, since I cannot at this time receive
communion, I pray you to come into my heart. I unite
myself with you and embrace you with all my heart, my
soul, and my mind. Let nothing separate me from you;
let me serve you in this life until, by your grace, I come
to your glorious kingdom and unending peace. *Amen.*”

THE POST-COMMUNION PRAYER *EOWI 69*

The People may stand or kneel. All pray together

God of abundance, you have fed us with the bread of
life and cup of salvation; you have united us with Christ
and one another; and you have made us one with all
your people in heaven and on earth.

Now send us forth in the power of your Spirit, that
we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior.
Amen.

RECOGNITION OF BIRTHDAYS

Those celebrating birthdays this week: Katie Hutchins;
Amy Cortese; Deirdre D’Urso; Phoebe Burke; Mary
Beth Sweet; Cheryl Gladwin; Danielle Darling; Sarah
Prevelige; Ken Bond; Jacqueline Pratt; Adelaide
Hourihan; Aiden Gaffney; Amanda Kidder; Matthew
Thompson; Abby Marino; Jean Shawlis; Rachel
O’Connell; Jorja Ketcham; Ryan Forgione; Catherine
Chambless; Matthew Bond; Richard McNulty; Jay
LaPierre; Tarcisio Ferreira; Steven Shawlis; and Robin
McCarthy.

ANNOUNCEMENTS

DEPARTING BLESSING *EOWI 70*

The Wisdom of God, the Love of God, and the Grace
of God strengthen you to be Christ’s hands and heart
in this world, in the name of the Holy Trinity. *Amen.*

DISMISSAL

Let us go forth into all creation, rejoicing in the
power of the Spirit. *Thanks be to God.*

POSTLUDE



UPCOMING PARISH & CHURCH EVENTS

TODAY	3RD SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist II on Zoom 10:15 am Formation Hour on Zoom
Jan 25	<i>Feast of the Conversion of St. Paul, Apostle</i>
JAN 30	4TH SUNDAY AFTER THE EPIPHANY 9:00 am Holy Eucharist on Zoom 10:15 am Formation Hour on Zoom
Feb 2	<i>Presentation of Jesus in the Temple</i>
Feb 6	Annual Meeting
Feb 24	<i>Feast of St. Matthias, Apostle</i>
Mar 2	<i>Ash Wednesday</i>

ANNOUNCEMENTS

- Our **Adult Formation** begins a six-week series on the *Primordial History of Genesis* this Sunday at 10:15 am following the service on Zoom. Children's Formation resumes on Zoom at the same time!
- As we wait out the **Omicron wave** of the pandemic, the leadership of the parish has moved all services to 9:00 am online via Zoom through **at least January 30th** out of an abundance of caution and love for our people. Please wear N95 masks, avoid gatherings, and get your booster if able. Stay safe, be blessed! Updates to follow.
- **Stewardship:** During this time of considering our pledges of tithe, time, and talent to Christ's church for 2022, we ask all to contemplate our theme of "Coming Home" to family and faith. Deadline is **January 30th**, leading up to our annual meeting. Pledge at: trinitychurchmilford.org/2022-pledge
- The **2022 parish annual meeting** is scheduled for February 6th following the 9 am Holy Eucharist.
- The **Community Dinner** program provided gift certificates for 80 adults and 20 children to eat at Johnny Jack's this past Christmas Day, thanks to your financial support.
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

EVERY WEEK

SUNDAY	ON ZOOM ONLY THROUGH JAN 30TH 9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
Tuesday	6:00 pm Tai Chi in Lane Chapel
Wednesday	7:00 pm Contemplative Evening Prayer
Thursday	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
Friday	10:00 am Painting Class (Murray Hall)

EVERY MONTH

The Vestry meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.

Luncheon groups of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

Youth (8th through 12th grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

COMMUNITY PROGRAMS

Community Dinners are prepared and served weekly to all, alternating between restaurant and cooked meals.

Laundry Love provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

Eyeglass and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

Father John, Priest *rector@trinitychurchmilford.org*
Magee, Secretary *office@trinitychurchmilford.org*

THE MINISTERS OF TRINITY ARE THE PEOPLE OF THIS PARISH

led by
The Right Rev. Doug Fisher, *Bishop*
The Rev. John Elliott Lein, *Rector*
Rachel Carpenter, *Sunday School Coordinator*
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.