



# Holy Eucharist II

*Second Sunday after the Epiphany (Year C)*

**JANUARY 16, 2022**

*9:00 AM RITE II SERVICE*

*Welcome to Trinity Episcopal Church. We are delighted  
that you are gathered together with us today online.  
Please follow along with our order of service.*

## **ASSISTING WITH THE SERVICE TODAY**

<i>Presider</i>	The Rev. John Elliott Lein
<i>Lector</i>	Justin Varteresian
<i>Intervenor</i>	Steve Howe
<i>Digital Minister</i>	Ann Marie Lockwood
<i>Altar Guild</i>	Cathy Ellis

“The Eucharist is the entrance of the Church into the joy of its Lord. And to enter into that joy, so as to be a witness to it in the world, is indeed the very calling of the Church, its essential *liturgy* [work of the people/for public benefit], the sacrament by which it ‘becomes what it is.’” — *Protoperesbyter Fr. Alexander Schmemmann*

## The Word of God

### **CONTEMPLATIVE PRELUDE**

*Please join Zoom, muted, in quiet preparation for worship*

### **OPENING ACCLAMATION**

*EOW I 50*

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

### **THE COLLECT FOR PURITY**

*BCP 355*

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love all, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The People may join in reciting as instructed*

### **SONG OF PRAISE**

*CANTICLE A (EOW I 30)*

*A SONG OF WISDOM (WISDOM 10:15-19,20B-21)*

Wisdom freed from a nation of oppressors \*  
a holy people and a blameless race.

She entered the soul of a servant of the Lord, \*  
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, \*  
and led them by a marvelous way;

She was their shelter by day \*  
and a blaze of stars by night.

She brought them across the Red Sea, \*  
she led them through mighty waters;

But their enemies she swallowed in the waves \*  
and spewed them out from the depths of the abyss.

And then, LORD, the righteous  
sang hymns to your Name, \*

and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, \*  
and gave speech to the tongues  
of a new-born people.

### **THE COLLECT OF THE DAY**

*BCP 215*

The Lord be with you. *And also with you.* Let us pray.

All-loving God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine

with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*The People may be seated for the readings.*

**A READING FROM THE BOOK OF THE PROPHET  
ISAIAH (62:1-5)**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed *Forsaken*,  
and your land shall no more be termed *Desolate*;  
but you shall be called *My Delight Is in Her*,  
and your land *Married*;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

**THE SONG APPOINTED FOR TODAY IS PSALM 36:5-10**

*The People will recite as instructed*

Your love, O LORD, reaches to the heavens,\*  
and your faithfulness to the clouds.  
Your righteousness is like the strong mountains, your  
justice like the great deep;\*  
you save both man and beast, O LORD.  
How priceless is your love, O God! \*  
your people take refuge  
under the shadow of your wings.  
They feast upon the abundance of your house;\*  
you give them drink from the river of your delights.  
For with you is the well of life,\*  
and in your light we see light.  
Continue your loving-kindness to those who know you,\*  
and your favor to those who are true of heart.

**A READING FROM THE FIRST LETTER TO THE  
ASSEMBLY IN CORINTH (1 CORINTHIANS 12:1-11)**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

*The People may stand*

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO JOHN (2:1-11)**

*People: Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*The Gospel of the Lord. Praise to you, Lord Christ.*

**HOMILY**

THE REV. JOHN ELLIOTT LEIN

**THE NICENE CREED**

BCP 358

*The People may stand for recitation of this historic Pledge, continuing the journey in the tradition of our forebearers.*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and  
 the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified,  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

FORM II

*The People may stand or kneel for the prayers and respond to each petition as instructed*

*Presider* This Season after the Epiphany we pray for the growth of wisdom and blossoming of love.

*Leader* With all our heart, mind, body, and spirit, let us pray together by offering our petitions and thanksgivings either aloud or in silence after each bidding.

I ask your prayers for all spiritual beings; for all religious leadership and laity; for our Church, our Diocese, and this Parish. Pray for all Holy Assemblies.

*Prayers offered in voice and silence*

I ask your prayers for peace; for goodwill among all peoples; and for the wellbeing of all creation. Pray for peace and justice.

*Prayers offered in voice and silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, refugees, and those in prison. Pray for those in any need or trouble.

*Prayers offered in voice and silence*

I ask your prayers for all who seek spiritual depth and knowledge. Pray that they may find and be found.

*Prayers offered in voice and silence*

I ask your prayers for the departed, especially for Dawn Hawkins and Myron D. Tower. Pray for those who have died.

*Prayers offered in voice and silence*

I ask your prayers for the Hawkins & Tower Families; Lucille Clinkman; Margaret; Joe; Aida Mitchell; Josh; Aretha Liverpool; Bryson; Anna Smith; Rita & Dick Cronan; Stephen; Jonathan & Juliana Owen; Mary Branco; the Garretson Family; Bitsy; Enid Barton; the McDonnell Family; Sharon Manoogian; Sal & Vas Ferreira; Laura Uretsky; Gloria Falcone; Barbara; Valerie; Clinton Clark, III; Marco Weiss; Al Price; Mary Torian, Beth & Terry; Esther McKenzie; Lisa Wilson; Judy Shea; Robin Rowe; Skye Bayleigh Plaisted; Alisha Starkis Weddeke; Chrissy & Mark; Thomas Scano; the Canali Family; Sherel & Lou Frere; Craig Silverman; Justin Perkin; Tom Childs; Nancy Sharoogian; Bob Mezzadri; all those serving in the military and the Peace Corps, especially Avary DeRagon; Drew Beauchamp; Brendan Wood; Danielle & Joel Marsh; Tom Bento; Joel Joudrey; Justin Woessner and their families.

*Prayers offered in voice and silence*

Praise God for those in every generation in whom Christ has been fully manifest, especially Archbishop Desmond Tutu. Pray that we may have grace to live out Christ in our own day.

*Prayers offered in voice and silence*

*The Presider adds a concluding Collect*

**CONFESSION OF SIN**

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept. Then All pray:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider gives the Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

*The People may stand. The Presider says*

The Peace of the Lord be always with you.  
*And also with you.*

*The Minister and People exchange the Peace*




“...the purpose of Eucharist is not to change bread and wine, but to change you and me: through baptism and eucharist it is we who are to become Christ for one another, and a sign to the world that is yet to hear his name. That is what Christian liturgy is all about, because that is what Christianity is all about.”  
— *Archmandrite Fr. Robert Taft, S.J.*

## The Holy Communion

*Eucharistic Prayer 3, Enriching Our Worship vol. 1 p. 62*

### OFFERTORY SENTENCE

BCP 376

 Offerings may be given by check or online

### SURSUM CORDA

LIFT UP YOUR HEARTS

*The Presider invites the People to Thanksgiving (Eucharist)*

The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### SANCTUS & BENEDICTUS

*All join voices together*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People may stand or kneel as the Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

**VERBA**

*WORDS OF INSTITUTION*

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

**ANAMNESIS**

*REMINISCENCE OF SAVING DEEDS*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All join together in proclaiming*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

**EPICLESIS**

*INVOCATION OF THE HOLY SPIRIT*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

*All join **strongly** together*

Blessed are you now and for ever. **AMEN.**

**THE LORD'S PRAYER**

*BCP 364*

As our Savior Christ has taught us, we now pray,

*All say the Prayer together*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**FRACTION**

*EOWI 69*

*Presider* We break this bread to share in the Body of Christ.  
*People* We who are many are one body, for in Christ we all share in the one bread, one cup.

**INVITATION**

*BCP 364*


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People may be seated.*

**THE RECEPTION OF COMMUNION**

*BCP 457*

*All are welcome at Christ's Table.*

 *The fullness of the sacrament is received in one element; at this time our bishop has directed us to administer the bread alone. You may receive online by praying the following prayer for spiritual reception of communion, or come receive physically at the church following the service between 11:30 and 12:30.*

"I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*"

**THE POST-COMMUNION PRAYER**

*EOWI 69*

*The People may stand or kneel. All pray together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**RECOGNITION OF BIRTHDAYS**

Those celebrating birthdays this week: Evan Sholudko; Troy Holske; Michael Descoteaux; Kevin McMillen; Cathy Ellis; Kenedy McGovern; Aurora Cantillon; Vicki Hasselbacher; Becca Cook; Elaine Sarah; Heidi Austin; Erich Hasselbacher; Diane Karakehian; Katie Hutchins; Amy Cortese; and Deirdre D'Urso.

**ANNOUNCEMENTS**

**DEPARTING BLESSING**

*EOWI 70*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

**DISMISSAL**

Let us go forth into all creation, rejoicing in the

power of the Spirit. *Thanks be to God.*

**POSTLUDE**





## UPCOMING PARISH & CHURCH EVENTS

<b>TODAY</b>	<b>2<sup>ND</sup> SUNDAY AFTER THE EPIPHANY</b> 9:00 am Holy Eucharist II on Zoom 10:15 am Adult Formation on Zoom
<b>Jan 17</b>	7:00 pm Vestry Meeting on Zoom
<b>Jan 18</b>	<i>Feast of the Confession of St. Peter, Apostle</i>
<b>JAN 23</b>	<b>3<sup>RD</sup> SUNDAY AFTER THE EPIPHANY</b> 9:00 am Holy Eucharist on Zoom 10:15 am Formation Hour on Zoom
<b>Jan 25</b>	<i>Feast of the Conversion of St. Paul, Apostle</i>
<b>Feb 2</b>	<i>Presentation of Jesus in the Temple</i>
<b>Feb 24</b>	<i>Feast of St. Matthias, Apostle</i>
<b>Feb 6</b>	<b>Annual Meeting</b>
<b>Mar 2</b>	<i>Ash Wednesday</i>

### ANNOUNCEMENTS

- Our **Adult Formation** begins a six-week series on the *Primordial History of Genesis* this Sunday at 10:15 am following the service on Zoom. Children's Formation restarts on Zoom next Sunday the 23<sup>rd</sup>!
- As we wait out the **Omicron wave** of the pandemic, the leadership of the parish has moved all services to 9:00 am online via Zoom through **at least January 30<sup>th</sup>** out of an abundance of caution and love for our people. Please wear N95 masks, avoid gatherings, and get your booster if able. Stay safe, be blessed! Updates to follow.
- **Stewardship:** During this time of considering our pledges of tithes, time, and talent to Christ's church for 2022, we ask all to contemplate our theme of "Coming Home" to family and faith. Deadline is **January 30<sup>th</sup>**, leading up to our annual meeting. Pledge at: [trinitychurchmilford.org/2022-pledge](http://trinitychurchmilford.org/2022-pledge)
- The **2022 parish annual meeting** is scheduled for February 6<sup>th</sup> following the 9 am Holy Eucharist.
- The **Community Dinner** program provided gift certificates for 80 adults and 20 children to eat at Johnny Jack's this past Christmas Day, thanks to your financial support.
- **Liturgical note:** For this Season after the Epiphany, our prayers are for wisdom and love. We also begin Year C of our three-year lectionary cycle, featuring *The Gospel According to Luke* and this author's emphasis on liberation for the poor and the oppressed in the Way of Jesus.

### EVERY WEEK

<b>SUNDAY</b>	<b>ON ZOOM ONLY THROUGH JAN 30<sup>TH</sup></b> 9:00 am Holy Eucharist 10:15 am Formation Hour for all ages
<b>Tuesday</b>	6:00 pm Tai Chi in Lane Chapel
<b>Wednesday</b>	7:00 pm Contemplative Evening Prayer
<b>Thursday</b>	12:00/2:00 pm Volunteers prepare meals 4:00 pm Community Dinner served
<b>Friday</b>	10:00 am Painting Class (Murray Hall)

### EVERY MONTH

**The Vestry** meets on the third Monday of the month at 7:00 pm via Zoom. All parishioners are welcome.

**Luncheon groups** of women (JULIETs) and men (ROMEOS) meet monthly at local restaurants.

**Youth** (8<sup>th</sup> through 12<sup>th</sup> grade) meet at 6:30 pm on one Sunday per month for fun, fellowship, and formation.

### COMMUNITY PROGRAMS

**Community Dinners** are prepared and served weekly to all, alternating between restaurant and cooked meals.

**Laundry Love** provides supplies and quarters; pandemic distribution by police dispatcher Lisa Trusas.

**Eyeglass** and **food donations** collected in the side narthex and given to the Lion's Club and Daily Bread.

### PARISH OFFICE

Open 10 am - 2 pm Monday through Thursday.

**Father John**, Priest *rector@trinitychurchmilford.org*  
**Magee**, Secretary *office@trinitychurchmilford.org*

### THE MINISTERS OF TRINITY

ARE

### THE PEOPLE OF THIS PARISH

led by

The Right Rev. Doug Fisher, *Bishop*  
The Rev. John Elliott Lein, *Rector*  
Rachel Carpenter, *Sunday School Coordinator*  
Magee Lambert, *Secretary*, Paul Del Molino, *Sexton*  
Beth Moeller, *Sr. Warden*, Lisa Ruggiero, *Jr. Warden*  
and the Treasurer, Clerk, and Vestry.

We serve all God's Creation as a local parish of the Diocese of Western Massachusetts, part of The Episcopal Church (USA), a member of the global Anglican Communion.